

Judging Criteria:

Team Scores will include judging criteria on personal appearance, taste, appearance and presentation of dishes, degree of difficulty of menu/recipes, cooking techniques, adherence to recipes and theme, clean-up of area, ability to state the nutritional quality of foods being served, and food sanitation techniques used.

Premiums, awarded to each team member:

Grand Champion HS Culinary Team\$150.00 and Trophy
Reserve Champion HS Culinary Team.....100.00 and Plaque

First Place\$75.00
Second Place50.00
Third Place30.00
Fourth PlaceRibbon
Purple RibbonSpecial Award Rosette

Premiums, awarded to individuals:

Grand Champion HS Culinary Individual\$150.00 and Trophy
Reserve Champion HS Culinary Individual.....100.00 and Plaque

First Place\$75.00
Second Place50.00
Third Place30.00
Fourth PlaceRibbon
Purple RibbonSpecial Award Rosette

If there are no entries meeting the quality standards for any special awards, no award will be given.

Decorations - REVISED for 2010

Division Code: 25

ADVISORS: Mary Hammond and Tim Quinn

SUPERINTENDENTS: Lori Turner

ASSISTANT SUPERINTENDENTS: Maria Ritsi, Lynn Sargent, Sue Stanton, April Turner

STUDENT ASSISTANTS: Tammy Barron, Charles Turner

**Entry Form Registration Deadline:
Tuesday - February 2, 2010**

**Accepts Groups?
NO**

Check-In:

Teachers and Club Leaders, Thursday March 18, 2010 from 4:00 pm to 8:00 pm, in Arnold Hall.

Individuals, Saturday March 20, 2010 from 10:00 am to 4:00 pm, in Arnold Hall.

Check-Out:

Thursday April 15, 2010 from 4:00 pm to 8:00 pm, in Arnold Hall

Includes:

Hand made decorations utilized at special occasions and holidays. If you have a holiday or special occasion not listed, please bring it to the superintendent's attention and it will be researched and added if appropriate.

Rules:

1. Entries must be limited to holiday and/or special occasion décor only.
2. Due to limited display area, entries shall be limited to five of same or like renditions per teacher.
3. Each individual with exhibits to enter is limited to five entries.
4. **All items must be handmade, NO KITS.**
5. The following **WILL NOT BE ACCEPTED:**
 - a. Food stuff including pasta, rice, dried beans, bread dough, candy, etc.
 - b. Exhibitors in the 4th grade or above must not have an exhibit consisting or 25% or more made from paper and/or computer art.
 - c. Soft clay items.
 - d. **NO GROUP ENTRIES.**
6. All entries must be newly constructed since the close of the 2009 fair.
7. Exhibits for hanging must have proper hardware securely attached and ready for hanging (no tape).
8. Picture frames and albums must be related to a holiday theme or special occasion.

Classes:

- | | |
|----------------------------------|--------------------------------|
| Class 1 - Christmas | Class 12 - St. Patrick's Day |
| Class 2 - Martin Luther King Day | Class 13 - Thanksgiving |
| Class 3 - Weddings | Class 14 - Graduation |
| Class 4 - Hannukah | Class 15 - St. Valentine's Day |
| Class 5 - Kwanza | Class 16 - Halloween |
| Class 6 - New Year's Day | Class 17 - Easter |
| Class 7 - Fathers day | Class 18 - President's Day |
| Class 8 - Grandparent's Day | Class 19 - Birthdays |
| Class 9 - Fourth of July | Class 20 - Passover |
| Class 10 - Mother's Day | NEW Class! |
| Class 11 - Anniversary | Class 21 - Earth Day |

Judging Criteria:

Originality, quality of workmanship, effective use of materials, design, appropriateness to selected holiday/occasion, presentation, total effect.

Premiums:

Purple Ribbon	\$5.00 and Special Award Rosette
Blue Ribbon	4.00
Red Ribbon	3.00
White Ribbon	2.00
Yellow Ribbon	Ribbon Only

Victoria Simpson Superintendent's Choice Award.....Plaque

Important Note:

If you are unable to pick up your exhibits on Thursday, April 15, 2010, please make arrangements to have someone else pick them up for you. Exhibits not picked up during check-out WILL BE discarded on Friday, April 16, 2010 at 8:00 am.

Drafting

Division Code: 7

SUPERINTENDENTS: Maurice Bryant, Michael Cole, Mona Pamajala

Entry Form Registration Deadline:

Tuesday - February 2, 2010

Accepts Groups?

NO

Check-In:

Teachers and Club Leaders, Thursday March 18, 2010 from 4:00 pm to 8:00 pm, in Arnold Hall.

Individuals, Saturday March 20, 2010 from 10:00 am to 4:00 pm, in Arnold Hall.

Check-Out:

Thursday April 15, 2010 from 4:00 pm to 8:00 pm, in Arnold Hall.

The Drafting Division will award an outstanding trophy for each level (middle and senior high school) based upon the following criteria:

1. Each entry in this division receiving a first place ribbon will be awarded one point.
2. Each entry in this division receiving a special award will receive one point.
3. The school receiving the most total points will be awarded the outstanding trophy.

Rules:

1. All work must be done by the individual since the last fair.
2. All work must be mounted on mount or mat of equal material. **NO FOAM BOARD.**
3. No blueprint entries. Posters will **NOT** be accepted.
4. **First & Second Places will be put on display due to space limitations.**
5. Students may enter 1 exhibit in each class listed, but may enter as many classes as desired.
6. **Class 1** - Working drawings must include a complete set on any project such as a residence or commercial building. Drawings shall be on tracing paper. The entry shall include but not be limited to the following drawings: floor plan, plot plan foundation, exterior elevations, interior elevations, electrical, plumbing, wall details, windows and door schedule. All drawings are to be bound in a set using the above order and mounted on a single sheet of mat board. The working drawings may be on A, B, C or D size paper.
7. **Class 2** - Presentation drawings may be rendered in any method desired. Drawings may be printed in black and white or in color on any suitable paper 11" X 17" or larger, but not to exceed 30" X 40" and mounted on illustration board. The entry must include all drawings necessary to indicate the scope of the project, namely: (a) plot plan, (b) a floor plan and (c) a perspective of the building.
8. **Class 3** - Drawings may be printed in black and white or in color on any suitable paper 11" X 17" or larger, but not to exceed 30" X 40" and mounted on illustration board.
9. **Class 4** - Any architectural scale model of residential or commercial buildings shall be the kind to be shown to a client by an architect. The model should be mounted on plywood which is no larger than 24" X 36" and not less than 18" x 24". Drawings of the model must be submitted. Drawings **MUST** include: a floor plan, elevation and plot plan. All model parts must be securely attached. **NO KITS ALLOWED.**
10. **Class 5** - CAD drafting entries include any type of architectural drawing done with the computer and a plotter or printer.
11. **Class 6** - Detailed drawings are in pencil on either drawing or tracing paper. Include irregular shaped objects that may have either practical or theoretical applications. Drawings must be properly dimensioned. A model may accompany drawings.
12. **Class 7** - CAD drafting entries include any type of engineering drawing done with the computer and a plotter/printer.
13. All CAD drawings must have an architectural or engineering theme.

If there are no entries meeting the quality standards for any special awards, no award will be given.