

16. **Classes 5** - Written work which reflects real life experiences in an original fact-based composition that remains compelling through the utilization of literary techniques. (Reports will be disqualified.) This includes, but is not limited to, memoirs and characterizations. Entries must be typed and may not exceed one page that is to be mounted on 9" x 12" construction paper. **One page limit.**

**Classes:**

- Class 1 - Poetry - Free Verse
- Class 2 - Poetry - Rhymed Verse
- Class 3 - Poetry - Exotic, Esoteric or Innovative Forms
- Class 4 - Short Story (6<sup>th</sup> grade and above)
- Class 5 - Creative Non-Fiction (6<sup>th</sup> grade and above)

**Judging Criteria:**

*Short Story/Prose:* Imaginative or innovative approach; unique development of character, setting, and plot. *Poetry:* Effective use of language; originality in approach; mood intensity; meaningful content. Poetry MUST have spiritual, emotional, or imaginative theme. See specifications in rules 6, 7, and 8.

**Premiums:**

First Place .....	Fair Pen and Pencil Set
Second Place .....	Fair Pen
Third Place .....	Ribbon
Fourth Place .....	Ribbon
Judges' Award .....	Special Award Rosette

Larry Thompson Award - Individual Entry (Secondary) .....	Plaque
Larry Thompson Award - School Entry .....	Plaque
Barbara Dube' Creative Writing Award .....	Plaque

**Important Note:**

**If you are unable to pick up your exhibits on Thursday, April 15, 2010, please make arrangements to have someone else pick them up for you. Exhibits not picked up during check-out WILL BE discarded on Friday, April 16, 2010 at 8:00 am.**

**If there are no entries meeting the quality standards for any special awards, no award will be given.**

**Culinary Arts Cook Off**

**Division Code 4:**

*ADVISOR: Carol Chong*

The Culinary Arts Cook-off is an individual or team event, that will recognize participants for their ability to produce a quality meal using culinary arts techniques. Entrants must develop a themed menu and plan for preparation on site at The Fair™ at a scheduled time and date for their event to be judged.

**Entry Form Registration Deadline:  
Tuesday - February 2, 2010**

*Accepts Groups?*  
**YES**

*Event Dates:*  
3/26/2010 at 6:00 pm  
3/27/2010 at 1:00 pm  
Grand Champion Finalists Competition  
Friday, April 9, 2010 at 6:00 pm

Confirmation cards will be mailed to all participants with date and time of their competition.

**Rules (Individuals):**

1. Students in class 1 & 2 must compete on their own without any assistance, these are individual classes.
2. Participants must be enrolled in a culinary arts/food service or family and consumer sciences course at a secondary school or higher education.

**Rules (Teams):**

1. School may submit 2 teams from each school. Teams must consist of 3 students.
2. Participation is open to any Secondary School student in Miami-Dade County.
3. Participants must be enrolled in a culinary arts/food service or family and consumer sciences course.

**Procedures:**

1. Teams & Individuals will be scheduled for event competition at a specific date and time for competition.
2. The menu must consist of the entrée and at least 3 of the following: appetizer, soup, side dish ( starch or cooked vegetable); salad, dessert. Theme and proposed menu must be submitted with the entry.
3. No pre-preparation is permitted ( slicing, dicing, pre-made sauces or desserts; etc).
4. Food ingredients should be brought to the competition in a cooler. A refrigerator is available during competition.
5. Teams must submit 4 copies of final menu and all recipes that will be prepared to Culinary Arts Cook-off Superintendent upon arrival at the competition.
6. All ingredients, tools, special equipment and utensils, serving/display dishes, garnishes/decorations must be supplied by the participating teams. Table settings are optional (not judged).
7. Teams & Individuals will have up to 1 hour to prepare food items as stated on the themed menu according to the recipe specifications and present their plates for judging.
8. Teams and Individuals will be allowed 15 minutes for clean-up.

**Grand Champion Competition:**

The 2 top scoring First Place winning teams/individuals in classes 2 & 4 will be finalists for the grand champion competition held on Friday, April 9, 2010 at 6:00 pm. The winning team members/individual of this Grand Champion competition will receive \$150.00 each and a trophy for their school. The second place team members/individual will receive \$100.00 each and a plaque for their school.

**Classes:**

- Class 1 - Culinary Class Individual
- Class 2 - Middle School Team
- Class 3 - High School Team

**Judging Criteria:**

Team Scores will include judging criteria on personal appearance, taste, appearance and presentation of dishes, degree of difficulty of menu/recipes, cooking techniques, adherence to recipes and theme, clean-up of area, ability to state the nutritional quality of foods being served, and food sanitation techniques used.

**Premiums, awarded to each team member:**

Grand Champion HS Culinary Team .....\$150.00 and Trophy  
Reserve Champion HS Culinary Team.....100.00 and Plaque

First Place .....\$75.00  
Second Place .....50.00  
Third Place .....30.00  
Fourth Place .....Ribbon  
Purple Ribbon .....Special Award Rosette

**Premiums, awarded to individuals:**

Grand Champion HS Culinary Individual .....\$150.00 and Trophy  
Reserve Champion HS Culinary Individual.....100.00 and Plaque

First Place .....\$75.00  
Second Place .....50.00  
Third Place .....30.00  
Fourth Place .....Ribbon  
Purple Ribbon .....Special Award Rosette

If there are no entries meeting the quality standards for any special awards, no award will be given.

**Decorations - REVISED for 2010**

**Division Code: 25**

ADVISORS: Mary Hammond and Tim Quinn

SUPERINTENDENTS: Lori Turner

ASSISTANT SUPERINTENDENTS: Maria Ritsi, Lynn Sargent, Sue Stanton, April Turner

STUDENT ASSISTANTS: Tammy Barron, Charles Turner

**Entry Form Registration Deadline:  
Tuesday - February 2, 2010**

**Accepts Groups?  
NO**

**Check-In:**

Teachers and Club Leaders, Thursday March 18, 2010 from 4:00 pm to 8:00 pm, in Arnold Hall.

Individuals, Saturday March 20, 2010 from 10:00 am to 4:00 pm, in Arnold Hall.

**Check-Out:**

Thursday April 15, 2010 from 4:00 pm to 8:00 pm, in Arnold Hall

**Includes:**

Hand made decorations utilized at special occasions and holidays. If you have a holiday or special occasion not listed, please bring it to the superintendent's attention and it will be researched and added if appropriate.

**Rules:**

1. Entries must be limited to holiday and/or special occasion décor only.
2. Due to limited display area, entries shall be limited to five of same or like renditions per teacher.
3. Each individual with exhibits to enter is limited to five entries.
4. **All items must be handmade, NO KITS.**
5. The following **WILL NOT BE ACCEPTED:**
  - a. Food stuff including pasta, rice, dried beans, bread dough, candy, etc.
  - b. Exhibitors in the 4th grade or above must not have an exhibit consisting or 25% or more made from paper and/or computer art.
  - c. Soft clay items.
  - d. **NO GROUP ENTRIES.**
6. All entries must be newly constructed since the close of the 2009 fair.
7. Exhibits for hanging must have proper hardware securely attached and ready for hanging (no tape).
8. Picture frames and albums must be related to a holiday theme or special occasion.

**Classes:**

- |                                  |                                |
|----------------------------------|--------------------------------|
| Class 1 - Christmas              | Class 12 - St. Patrick's Day   |
| Class 2 - Martin Luther King Day | Class 13 - Thanksgiving        |
| Class 3 - Weddings               | Class 14 - Graduation          |
| Class 4 - Hannukah               | Class 15 - St. Valentine's Day |
| Class 5 - Kwanza                 | Class 16 - Halloween           |
| Class 6 - New Year's Day         | Class 17 - Easter              |
| Class 7 - Fathers day            | Class 18 - President's Day     |
| Class 8 - Grandparent's Day      | Class 19 - Birthdays           |
| Class 9 - Fourth of July         | Class 20 - Passover            |
| Class 10 - Mother's Day          | <b>NEW Class!</b>              |
| Class 11 - Anniversary           | <b>Class 21 - Earth Day</b>    |

**Judging Criteria:**

Originality, quality of workmanship, effective use of materials, design, appropriateness to selected holiday/occasion, presentation, total effect.