

Creative Writing, English

Division Code: 15

SUPERINTENDENTS: Carol Ballent, Michael Bell

ASSISTANT SUPERINTENDENTS: John Chenet, Norma Craig, Jose Maldonado, Pam Maldonado, Andrew Woodbury, Laura Yusko

NO PRE-ENTRY NECESSARY

Accepts Groups?

NO

Check-In:

Wednesday, January 13, 2010, from 4:00 pm to 7:00 pm, in Arnold Hall.

ALL COMPLETED CREATIVE WRITING ENTRIES ARE DUE ON THIS DAY ALONG WITH A COMPLETED ENTRY FORM. NO EXCEPTIONS!

Check-Out:

Thursday April 15, 2010 from 4:00 pm to 8:00 pm, in Arnold Hall.

Rules:

1. **Students in grades 7-12 who submit entries on Friday, November 20, 2009 for The Scholastic Writing Awards competition should not submit creative writing entries to The Fair™ in January. Creative writing entered in The Scholastic Writing Awards will be automatically entered in The Fair™.** Please visit <http://artandwriting.org> for complete entry details for *The Scholastic Writing Awards*.
2. All entry forms will be submitted at check-in along with all entries. Creative Writing labels must be filled out and secured on the BACK of each entry. To obtain these labels in advance, please contact the Exhibits office at The Fair™. Place labels on the back of each entry submitted; **printer labels may also be used.**
3. Each exhibitor is limited to one entry. **The student's name, school and grade must be on the front of each entry.**
4. Exhibitors must be in the fourth grade or above.

5. Teachers: To submit entries from your class, you must enclose the original copy of your Fair Entry with **students' names listed in alphabetical order.** Place all entries and entry forms in a large manila envelope and clearly mark the name of the school, teacher, grade, number of entries & type(s) of entries enclosed (free verse, short story, etc.) on the outside of the envelope. These must be hand delivered to The Fair™ on the check-in date.
6. Entries must be legible, **typed (one side only)**, and be mounted on construction paper. Entries that are handwritten or mounted on tag board will be disqualified. SEE SIZE SPECIFICATIONS IN RULE 7.
7. Do not fold entries. **Maximum length of poems is one page.** Poetry (plus any art work) must be mounted to these size specifications: 6" x 9" or 9" x 12" construction paper, depending on the length of the poetry.
8. Haiku, Acrostics, Limericks, Diamante, Modeled Poems and Cinquain **MAY NOT BE SUBMITTED.**
9. Exhibits may be reproduced & used by The Fair™. Original work will be returned at Check-Out.
10. **Students may not pick up entries that were submitted by teachers.** Teachers should be prepared to remove their entries from display boards. Teachers must pick up entries submitted by teachers. It is not the responsibility of The Fair™ or the division superintendent to return these entries to you.
11. Teachers and Students: **Please proofread entries before submitting them.** Excessive or distracting errors in spelling, punctuation, and/or grammar will result in disqualification or lower awards. **Correct punctuation of dialogue in short stories is necessary.**
12. **Classes 1** - Does not have fixed meter or rhyming pattern. May NOT include novelty forms. One page limit.
13. **Classes 2** - Fixed metrical pattern; sonnets. One page limit.
14. **Classes 3** - MUST have attached explanation of form on back of piece or it will be disqualified. Entries must be mounted on 6" x 9" construction paper. **HAIKU, ACROSTICS, DIAMANTE, MODELED POEMS OR CINQUAIN WILL NOT BE ACCEPTED.**
15. **Classes 4** - Should contain an original plot and characters with any dialogue punctuated correctly. Entries are to be typed and may not exceed six pages, double-spaced, one side only of standard typing paper, stapled to one sheet of construction paper. Due to space limitations, only the top page of the story will be displayed.

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16. **Classes 5** - Written work which reflects real life experiences in an original fact-based composition that remains compelling through the utilization of literary techniques. (Reports will be disqualified.) This includes, but is not limited to, memoirs and characterizations. Entries must be typed and may not exceed one page that is to be mounted on 9" x 12" construction paper. **One page limit.**

Classes:

- Class 1 - Poetry - Free Verse
- Class 2 - Poetry - Rhymed Verse
- Class 3 - Poetry - Exotic, Esoteric or Innovative Forms
- Class 4 - Short Story (6th grade and above)
- Class 5 - Creative Non-Fiction (6th grade and above)

Judging Criteria:

Short Story/Prose: Imaginative or innovative approach; unique development of character, setting, and plot. *Poetry:* Effective use of language; originality in approach; mood intensity; meaningful content. Poetry MUST have spiritual, emotional, or imaginative theme. See specifications in rules 6, 7, and 8.

Premiums:

First Place	Fair Pen and Pencil Set
Second Place	Fair Pen
Third Place	Ribbon
Fourth Place	Ribbon
Judges' Award	Special Award Rosette

Larry Thompson Award - Individual Entry (Secondary)	Plaque
Larry Thompson Award - School Entry	Plaque
Barbara Dube' Creative Writing Award	Plaque

Important Note:

If you are unable to pick up your exhibits on Thursday, April 15, 2010, please make arrangements to have someone else pick them up for you. Exhibits not picked up during check-out WILL BE discarded on Friday, April 16, 2010 at 8:00 am.

If there are no entries meeting the quality standards for any special awards, no award will be given.

Culinary Arts Cook Off

Division Code 4:

ADVISOR: Carol Chong

The Culinary Arts Cook-off is an individual or team event, that will recognize participants for their ability to produce a quality meal using culinary arts techniques. Entrants must develop a themed menu and plan for preparation on site at The Fair™ at a scheduled time and date for their event to be judged.

**Entry Form Registration Deadline:
Tuesday - February 2, 2010**

Accepts Groups?
YES

Event Dates:
3/26/2010 at 6:00 pm
3/27/2010 at 1:00 pm
Grand Champion Finalists Competition
Friday, April 9, 2010 at 6:00 pm

Confirmation cards will be mailed to all participants with date and time of their competition.

Rules (Individuals):

1. Students in class 1 & 2 must compete on their own without any assistance, these are individual classes.
2. Participants must be enrolled in a culinary arts/food service or family and consumer sciences course at a secondary school or higher education.

Rules (Teams):

1. School may submit 2 teams from each school. Teams must consist of 3 students.
2. Participation is open to any Secondary School student in Miami-Dade County.
3. Participants must be enrolled in a culinary arts/food service or family and consumer sciences course.

Procedures:

1. Teams & Individuals will be scheduled for event competition at a specific date and time for competition.
2. The menu must consist of the entrée and at least 3 of the following: appetizer, soup, side dish (starch or cooked vegetable); salad, dessert. Theme and proposed menu must be submitted with the entry.
3. No pre-preparation is permitted (slicing, dicing, pre-made sauces or desserts; etc).
4. Food ingredients should be brought to the competition in a cooler. A refrigerator is available during competition.
5. Teams must submit 4 copies of final menu and all recipes that will be prepared to Culinary Arts Cook-off Superintendent upon arrival at the competition.
6. All ingredients, tools, special equipment and utensils, serving/display dishes, garnishes/decorations must be supplied by the participating teams. Table settings are optional (not judged).
7. Teams & Individuals will have up to 1 hour to prepare food items as stated on the themed menu according to the recipe specifications and present their plates for judging.
8. Teams and Individuals will be allowed 15 minutes for clean-up.

Grand Champion Competition:

The 2 top scoring First Place winning teams/individuals in classes 2 & 4 will be finalists for the grand champion competition held on Friday, April 9, 2010 at 6:00 pm. The winning team members/individual of this Grand Champion competition will receive \$150.00 each and a trophy for their school. The second place team members/individual will receive \$100.00 each and a plaque for their school.

Classes:

- Class 1 - Culinary Class Individual
- Class 2 - Middle School Team
- Class 3 - High School Team