

# 2010

# Youth Steer Entry

(Please Print)

|                              |   |                            |       |  |  |  |  |        |  |
|------------------------------|---|----------------------------|-------|--|--|--|--|--------|--|
| <b>Exhibitor Information</b> | First Name:   |                            |       |  |  | Age:<br><small>(as of 8/24/09)</small> |  | Grade: |  |
|                              | Last Name:  |                            |       |  |  |  |  |        |  |
|                              | Address:  |                            |       |  |  |  |  |        |  |
|                              | City:   |                            |       |  |  | Zip Code:                              |  |        |  |
|                              | Phone:  |                            | -     |  | -  |  |  |        |  |
|                              | email:  |                            |       |  |  |  |  |        |  |
|                              | Club Name:  |                            |       |  |  |  |  |        |  |
|                              | Advisor:  |                            |       |  |  |  |  |        |  |
|                              | Phone:  |                            | -     |  | -  |  |  |        |  |
| <b>Exhibit Information</b>   | Class No.   |                            | Breed |  | Ear Tag / ID No.<br><small>Fair Use Only</small> | Name of Animal                         |  |        |  |
|                              |   |                            |       |  |  |  |  |        |  |
|                              | <b>Mandatory Class</b><br><small>(Please fill in class number)</small>  |                            |       |  |  |  |  |        |  |
|                              |   | Youth Steer Gain in Weight |       |  |  |  |  |        |  |
|                              |   | Youth Steer Record Book    |       |  |  |  |  |        |  |
|                              | <b>Optional Classes</b><br><small>(If you are going to participate in a class, please fill in the class number)</small> |                            |       |  |  |  |  |        |  |
|                              |   | Youth Steer Showmanship    |       |  |  |  |  |        |  |
|                              | Youth Steer Fitting and Grooming  |                            |       |  |  |  |  |        |  |
|                              |   |                            |       |  |  |  |  |        |  |

Entry forms must be mailed, hand-delivered or completed online. Faxed entry forms will *NOT* be accepted. Exhibitor/Guardian/Parent on behalf of Exhibitor, acknowledges receipt and review of the Student Exhibits Handbook. I hereby certify that these animals are intended for exhibition strictly in accordance with the rules and regulation of the Miami-Dade County Fair and Exposition, Inc. contained in the 2010 Youth Steer Show Rules by which I, the undersigned, understand & agree to abide by. I also agree to abide by the IAFE National Code of Show Ethics as stated in the rules.

Leader/Advisor Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Exhibitor's Signature: \_\_\_\_\_

Miami-Dade County Fair and Exposition, Inc.  
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