

# ***YOUTH MARKET LAMB SHOW AND SALE SHOW SCHEDULE***

## ***Division 106***

Youth Market Lamb Show

Youth Market Lamb Sale

Showmanship

Fitting and Grooming

Illustrated Talks and Demonstrations

All information, rules, show dates and times subject to change without notice.  
For the most up-to-date information please visit us on the web at [www.thefairexhibits.com](http://www.thefairexhibits.com).

# Youth Market Lamb Show and Sale

## Division Code: 106

TENT MANAGER: Joe Polisenio  
SUPERINTENDENT: Bobby Zubieta  
SHOW ANNOUNCER: Helen Zubieta

### Animal Health Requirements

For official rules regarding the Animal Health Requirements for Exhibition see the State of Florida Department of Agriculture and Consumer Services, Division of Animal Industry Chapter 5C-4.005 documentation located on our website, [www.thefairexhibits.com](http://www.thefairexhibits.com) or go directly to at <http://www.thefairexhibits.com/pdf/animalhealthreg.pdf>

### General Livestock Rules:

1. Exhibitor must complete the entry form with the breed and date of birth of animals to be entered.
2. The Fair will provide sand, straw or shavings for bedding. All exhibitors must care for their own animals for the entire duration of The Fair. The exhibitor must buy or bring his own feed.
3. If an exhibitor has more than one animal entered in any single class, that exhibitor may ask assistance from another youth, but is responsible for leading the animals into the ring and showing each individually to the judge.
4. The management of The Fair and the Exhibits Department reserve the right to remove and disqualify any exhibitor from any show, sale or contest for lack of cooperation.
5. Animals will be weighed a maximum of two times within the allotted weighing period.
6. The permanent identification number of each animal must be included on the OCVI. The OCVI must include a statement that each sheep or goat is free of the clinical signs of the diseases: caseous lymphadenitis, contagious ecthyma (Orf), chlamydial keratoconjunctivitis, contagious foot rot, scabies, and scrapie.
7. Exhibitors will be required to furnish registration papers which will be checked by the Show Secretary as evidence of ownership of the animal, as well as date of birth, sire and dam, and such other information as usually required on registration certificates.
8. Any market lamb not meeting the minimum weight of 75 pounds will be disqualified and will not be able to participate in any event, the maximum sale weight is 150 pounds.
9. **If a market lamb exhibitor is a member of 4H and FFA, they may enter under one organization only, not both.**
10. **Write a Thank You letter to The Miami-Dade County Fair and Exposition, Inc. and mail to Carol Douglass. Checks for premiums will not be issued without the "Thank You" letters. Deadline for "Thank You" letters will be May 30, 2010.**

**Entry Form Registration Deadline:  
Saturday, November 7, 2009**

### Check-In:

Wednesday, March 24, 2010 from 10:00 am to 1:00 pm, in the World of Agriculture.

### Check-Out:

Sunday, March 28, 2010 beginning at 10:00 pm in the World of Agriculture.

**Ownership Deadline:  
November 7, 2009**

### Market Lamb Show and Sale:

1. All market lambs must be manageable, show trained and shown by hand without the aid of leads.
2. **A complete and concise record book will be required at the time of check-in.**
3. The Miami-Dade County Fair and Exposition, Inc. does not guarantee a profit on any market lamb.
4. Only Miami-Dade County, 4-H and FFA members active in the 2009-2010 4-H/Agriculture Education program can enter.
5. Any Market lamb not meeting the minimum weight of 75 pounds will be disqualified and will not be able to participate in any event, the maximum sale weight is 150 pounds.
6. Ewes and Weathers under 1 year of age may be entered. Animals with permanent central incisors will not be accepted.
7. Market lambs will be sold by the order in which they are placed by the judge in the Market Lamb Show.
8. The Miami-Dade County Fair & Exposition does not guarantee a profit bid on any market lamb.
9. **This is a TERMINAL SHOW for all Market Lambs. The Market Lambs will be sold in the Market Animal Auction on Saturday, March 27, 2010. Market Lambs will check-out on Sunday, March 28, 2010 at 10:00pm and WILL be sent for processing.**

### Classes:

Class 1 - Market Lamb Show and Sale

### Novice Lamb Show and Sale:

1. Only boys and girls of 5 through 7 years of age may enter.
2. Only EWES under 1 year of age may be entered. Animals with permanent central incisors will not be accepted.
3. Animals must weigh a minimum of 75 pounds, the maximum sale weight is 150 pounds.
4. Ownership of animal must be established by November 7, 2009.
5. All lambs must be manageable and show trained. Novice exhibitors will use a halter to show their animals.
6. **Entries will be accepted up to November 7, 2009.**
7. **This is a TERMINAL SHOW for all Novice Lambs. The Novice Lambs will be sold in the Market Animal Auction on Saturday, March 27, 2010. Novice Lambs will check-out on Sunday, March 28, 2010 at 10:00pm and WILL be sent for processing.**

### Classes:

Class 2 - Novice Lamb Show and Sale

### Premiums:

Grand Champion Market Lamb .....	\$150.00, Trophy and Banner
Reserve Champion Market Lamb.....	100.00, Trophy and Banner
Blue Ribbon .....	75.00
Red Ribbon .....	50.00
White Ribbon .....	25.00
Yellow Ribbon .....	Ribbon

### Showmanship:

1. Exhibitors will **NOT** automatically be entered into this class.
2. **In order to compete in this event, exhibitors are required to list this class on their entry form.**
3. Exhibitors can earn achievement points by participating in this class.
4. Exhibitors are required to be clean, neat, dressed in the official club/chapter attire. Closed-toe boots or shoes are required.
5. In order to be eligible to enter into this contest, all exhibitors must adhere to the attire regulations.
6. Exhibitors must show their own animal.
7. Exhibitors will be judged on a Modified Danish System.

**Classes:**

- Class 3 - Novice Lamb Showmanship (ages 5 - 7 as of 8/24/09)
- Class 4 - Jr. Lamb Showmanship (ages 8 - 10 as of 8/24/09)
- Class 5 - Int. Lamb Showmanship (ages 11 - 14 as of 8/24/09)
- Class 6 - Sr. Lamb Showmanship (ages 15 - 18 as of 8/24/09)

**Premiums for all:**

Grand Champion Jr and Novice.....	\$50.00 and Trophy
Blue Ribbon.....	25.00
Red Ribbon.....	15.00
White Ribbon.....	10.00
Yellow Ribbon.....	Ribbon

Grand Champion Int. ....	\$75.00 and Trophy
Blue Ribbon.....	50.00
Red Ribbon.....	25.00
White Ribbon.....	15.00
Yellow Ribbon.....	Ribbon

Grand Champion Sr. ....	\$100.00 and Trophy
Blue Ribbon.....	75.00
Red Ribbon.....	50.00
White Ribbon.....	25.00
Yellow Ribbon.....	Ribbon

**Fitting and Grooming:**

1. Exhibitors will **NOT** automatically be entered into this class.
2. **In order to compete in this event, exhibitors are required to list this class on their entry form.**
3. Should the number of exhibitors exceed arena capacity, exhibitors will be divided into heats.
4. Any student entering fitting and grooming competition must groom their own animal without adult participation.
5. Exhibitors will present judge with final product in the arena.

**Classes:**

- Class 7 - Novice Lamb Fitting & Grooming (ages 8 - 10 as of 8/24/09)
- Class 8 - Jr. Lamb Fitting & Grooming (ages 8 - 10 as of 8/24/09)
- Class 9 - Int. Lamb Fitting & Grooming (ages 11 - 14 as of 8/24/09)
- Class 10 - Sr. Lamb Fitting & Grooming (ages 15 - 18 as of 8/24/09)

**Premiums:**

Grand Champion Jr.....	\$50.00 and Trophy
Blue Ribbon.....	25.00
Red Ribbon.....	15.00
White Ribbon.....	10.00
Yellow Ribbon.....	Ribbon

Grand Champion Int. ....	\$75.00 and Trophy
Blue Ribbon.....	50.00
Red Ribbon.....	25.00
White Ribbon.....	15.00
Yellow Ribbon.....	Ribbon

Grand Champion Sr. ....	\$100.00 and Trophy
Blue Ribbon.....	75.00
Red Ribbon.....	50.00
White Ribbon.....	25.00
Yellow Ribbon.....	Ribbon

**Record Book:**

1. **A record book must begin on November 7, 2009.**
2. Record books must be completed by the exhibitor, with advisors/leaders certifying their authenticity.
3. **This class is mandatory, a complete record book is required at check-in for any student to receive awards or premiums.**
4. Grading is based on the Modified Danish System: Blue, Red and White.
5. Record books will be judged based on neatness, accuracy, spelling, and grammar.
6. Record books may be downloaded from The Fair's website: [www.thefairexhibits.com](http://www.thefairexhibits.com).

**Classes:**

- Class 11 - Novice Lamb Record Book (ages 5 - 7 as of 8/24/09)
- Class 12 - Jr. Lamb Record Book (ages 8 - 10 as of 8/24/09)
- Class 13 - Int. Lamb Record Book (ages 11 - 14 as of 8/24/09)
- Class 14 - Sr. Lamb Record Book (ages 15 - 18 as of 8/24/09)

**Premiums:**

Blue Ribbon - Class 11 & 12.....	25.00
Red Ribbon.....	15.00
White Ribbon.....	10.00
Yellow Ribbon.....	Ribbon

Blue Ribbon - Class 13.....	50.00
Red Ribbon.....	25.00
White Ribbon.....	15.00
Yellow Ribbon.....	Ribbon

Blue Ribbon - Class 14.....	75.00
Red Ribbon.....	50.00
White Ribbon.....	25.00
Yellow Ribbon.....	Ribbon

**If there are no entries meeting the quality standards for any special awards, no award will be given.**

**Exhibitor Attire:**

Required dress code:

1. All exhibitors to be clean and neat.
2. Black jeans and white collar shirts.
3. No caps or hats.
4. Closed toes shoes or boots.
5. When showing it is mandatory to wear official FFA or 4-H attire.

Note: When not showing, it is strongly recommended that FFA/4-H members wear their club uniform while on the fairgrounds.

**Chapters/Club Exhibits:**

The chapter/club must designate one student that will compete in all events. This student will be the representative for the market animal seminar, the market show, the record book, showmanship, and fitting and grooming and all other competitions

The age of the student will determine the division of their competition (i.e., jr., int., or sr.). Chapter designate their exhibitor by March 1, 2010. If a designee's has not been selected and their name received by March 1, 2010 the project will be allowed to show and compete for animal premiums ONLY. The chapter/club appointed exhibitor will not qualify for achievement premiums. All chapters/clubs must have a Federal ID number to enter.

**Protests and Complaints:**

All protests and/or complaints against any shows, exhibitors, animals, and or any show/fair affiliates must be submitted in writing after The Fair has ended. Protests and or complaints will not be acknowledged during The Fair by any superintendent and or fair official. You may mail your protest and/or complaints after the conclusion of The Fair to:

Ms. Carol Douglass  
Competitive Exhibits Director  
Miami-Dade County Fair and Exposition, Inc.  
10901 Coral Way (SW 24 Street)  
Miami, FL 33165