



Circle One:  
Junior  
Intermediate  
Senior

Circle One:  
Commercial Goat  
Registered Goat  
Poultry  
Rabbit

# Miami-Dade County Fair and Exposition, Inc. General Record Book

Exhibitor's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Club or Chapter Name: \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I/We, the parents certify that our son/daughter has completed this project and completed this record book and will comply with all the rules and regulations of this show.

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

This student is an active member of the \_\_\_\_\_ Chapter/Club, and is eligible to show livestock at the Miami-Dade County Fair & Exposition. I verify that this record book has been completed by the student, and is an accurate representation of the project.

Advisor/Leader's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## **Purpose:**

The purpose of a breeding animal project is to achieve the following:

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more animal.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for an animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

**It is very important that every section of this record book be completed accurately. If you choose to not complete any section of this record book, you will not receive a ribbon. However, your score will still be added to you premium point total.**

## **Drug Statement:**

I hereby certify that any drug, antibiotic, or biological residue, which may have been administered by myself, or any other person; was done so in strict compliance with the manufacturers' label requirements.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# **Animal Youth Project Agreement:**

(To be completed at the beginning of project)

I, the student, am responsible for caring for the animal, which will include feeding, deworming, providing fresh clean water, providing a pen, washing, grooming, exhibiting and showing. I will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help serve to accept success and failure as a learning experience. I will keep accurate records on the animal.

Exhibitor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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I/we, the parents, are responsible for providing financial help if needed, along with assistance and encouragement while the student is raising the animal.

I/we accept these responsibilities.

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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The FFA Advisor or 4-H Leader is responsible for visiting the student and the animal to give assistance and advice when needed.

I accept these responsibilities.

Advisor's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# **Youth Livestock General Record Book Guide Lines:**

It is suggested that a copy of the record book be made for use as a "work copy". Records can then be transferred into this book for the "Final copy".

## Notes from the judge:

1. Your record book should start on the purchase date of your animal.
2. Record books can be completed on animals being shown or can reflect all animals owned with a note identifying animals being shown.
3. The only item that you should submit at check in is this record book. PLEASE DO NOT MAKE THIS A SCRAP BOOK!
4. Always double-check your work, especially your math calculations.
5. Have someone check your project story for spelling and grammar before you write it in the final copy.
6. Pages may be duplicated as needed. DO NOT CHANGE THE FORMAT ON ANY PAGE IN ANY WAY FOR ANY REASON!
7. Record book must be written in pen. (blue or black ink only)
8. Record book, must be completed by exhibitor.

















# **Project Summary:**

The records in this book cover my FFA/4-H project which consists of \_\_\_\_\_ animals.  
(number of animals)

| <b>Feed</b>                                         |    |    |
|-----------------------------------------------------|----|----|
| Total Pounds of Feed Fed (page 8)                   | 1  |    |
| Total Feed Cost (page 8)                            | 2  |    |
| <b>Income</b>                                       |    |    |
| Sponsor Income (page 9)                             | 3  |    |
| Other Income (page 9)                               | 4  |    |
| Production Income (page 10)                         | 5  |    |
| <b>Total Preliminary Income - (3 + 4 + 5)</b>       |    | 6  |
| <b>Expenses</b>                                     |    |    |
| Total Depreciation (page 4)                         | 7  |    |
| Total Non-Feed Expenses (page 6)                    | 8  |    |
| Total Feed Expenses (page 8)                        | 9  |    |
| <b>Total Expenses - (7 + 8 + 9)</b>                 |    | 10 |
| <b>Change in Animal Inventory</b>                   |    |    |
| Value at End (page 5)                               | 11 |    |
| Value at Beginning (page 5)                         | 12 |    |
| <b>Net Change in Animal Inventory (11 - 12)</b>     |    | 13 |
| <b>Summary</b>                                      |    |    |
| Preliminary Profit/Loss (6 - 10 + 13)               | 14 |    |
| Animal Premiums (to be filled in after the fair)    | 15 |    |
| Achievement Monies (to be filled in after the fair) | 16 |    |
| <b>Final Profit/Loss - (14 + 15 + 16)</b>           |    | 17 |
| <b>Assets</b>                                       |    |    |
| Value of Project Assets (page 4)                    | 18 |    |
| Value of Animal Assets (page 5)                     | 19 |    |
| <b>Total Assets - (18 + 19)</b>                     |    | 20 |

## **Pictures of Your Project:**

Show the beginning and end of your project along with two different skills you have learned. **This should include a minimum of five (5) pictures and a maximum of eight (8). Include a caption with each photo.** The captions should tell a story. The picture and captions should compliment your project story. Explain what you are doing and why you are doing the things shown in the picture. What skills you are demonstrating and why? Spelling and grammar are included in the judges decision. Student must demonstrated skill with animal in photo.

# **Pictures of Your Project:**

(continued)

# **Project Story Outline:**

You will make an outline for your project story first. It should include what you have learned about your animal, what safety practices you used in your project, what you could do to improve your project and the different skills that you used in your project. This is an outline form - complete sentences are not necessary. **All outline sub-topics must be complete to receive full points.**

## **I. Introduction - Introduce your story and capture the reader's interest.**

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## II. What did I learn?

- A.
- B.
- C.

## III. What safety practices did I use?

- A.
- B.
- C.

## IV. What improvement could I make?

- A.
- B.
- C.

## V. What skills did I learn?

- A.
- B.
- C.

## VI. Summary - Leave the reader with the idea or impression you want them to have.

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# **Project Terms and Explanations:**

Notes for Project Inventory -

1. Project Year - Based on a calendar year. Current project year is the same as current Fair.
2. Date acquired - List the date you obtained this item, on items older than one year, the year will be sufficient.
3. Purchase cost or value - What did this item cost when you obtained it?
4. Value at beginning of project - Same as purchase cost for items purchased current project year. On items from previous years this should be the value from last year's ending inventory or depreciated value of 10% of purchase cost per project year.
5. Depreciation of 10% - This will be 10%, per project year, of the original purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current project year. Depreciation is the loss in value of your assets and is an expense.
6. Value at the end of the project - This is the value at the beginning of the project minus the depreciation.
7. Beginning \$ Value - Value of existing animals at beginning of project OR purchase cost of new animals OR value of animal(s) born.
8. \$ Value at End of Project - Your animals value should increase and is an estimated value.

| <b>Item Description</b>                                  | <b>Date Acquired</b> | <b>Purchase Cost</b> | <b>Value at Beginning of Project</b> | <b>Depreciation</b> | <b>Value at End of Project</b> |
|----------------------------------------------------------|----------------------|----------------------|--------------------------------------|---------------------|--------------------------------|
| Rope                                                     | 09/12/2006           | \$5.00               | \$3.50                               | \$0.50              | \$3.00                         |
| Comb                                                     | 10/12/2006           | 5.00                 | 3.50                                 | 0.50                | 3.00                           |
| Brush                                                    | 11/02/2007           | 5.00                 | 4.50                                 | 0.50                | 4.00                           |
| Bucket                                                   | 09/01/2009           | 5.00                 | 5.00                                 | 0.50                | 4.50                           |
|                                                          |                      |                      |                                      |                     |                                |
|                                                          |                      |                      |                                      |                     |                                |
|                                                          |                      |                      |                                      |                     |                                |
|                                                          |                      |                      |                                      |                     |                                |
|                                                          |                      |                      |                                      |                     |                                |
| <b>Total Depreciation (Depreciation is an Expense) -</b> |                      |                      |                                      | \$2.00              |                                |
| <b>Value at End/Total Assets -</b>                       |                      |                      |                                      |                     | \$14.50                        |